

DELIVERANCE FROM BONDAGE

3/30/10

Exod. 12:14-20 memorial -- God's deliverance
 15 7 days shall you eat unleavened bread -- put away
leavening out of your houses -- not eat unleavened bread
 18 you shall eat unleavened bread
 19 no leaven shall be found in your houses 7 days
 20 you shall eat nothing leavened -- you shall eat
 unleavened bread
Exod. 13:3-10 memorial -- God's deliverance
 3 no leavened bread shall be eaten
 6 7 days shall you eat unleavened bread
 7 shall eat unleavened bread -- no leavening

1. REMOVING LEAVEN -- REMINDER OF DELIVERANCE REMOVING LEAVEN -- REACTION TO GRACE

- * Removing leaven is NOT the focus of preparing for Passover
- * Removing leaven is the reaction to the Passover
- * Removing leaven is a reminder of the Passover deliverance
- * Removing leaven is the reminder of deliverance
- * Removing leaven is a reaction to grace

John 8:1-11 reaction to grace -- go and sin no more
Eph. 2:8-9 saved by grace
 10 created unto good works
Titus 3:4-7 justified by grace
 8 careful to do good works
Isaiah 58:3-5 fasting -- with carnal behavior
 6-7 fasting -- with godly behavior

2. EATING UNLEAVENED BREAD -- "IN HASTE"

Exod. 12:33 the Egyptians were urgent, that they might send
 them out in haste
 34 took their dough -- before it was leavened
 39 baked unleavened bread -- because it was not
 leavened -- because they were thrust out
 -- could not tarry and finish preparing
 their food
Luke 17:31-36 in haste
Heb. 11:13 strangers and pilgrims
 14-16 seek a better country

3. DO YOU USE THE OT BREAD RITUALS AS A REMINDER ABOUT NT DELIVERANCE?
DO YOU USE THE OT BREAD RITUALS AS A REMINDER ABOUT THE POWER OF THE RESURRECTION?

*For the record -- the Bible at times uses symbols in opposite ways

*At times, Jesus and Paul used leaven to describe something bad -- to describe sin

Matt. 16:6-12 Jesus used leaven to describe sin
Gal. 5:9 Paul used leaven to describe sin
1 Cor. 5:1-8 again, Paul used leaven to describe sin
8 then, Paul used unleavened bread to describe sincerity and truth

*At another time, Jesus used leaven to describe something good -- the Kingdom

Matt. 13:33 Jesus used leaven to describe the Kingdom

*Even if you don't use the OT bread rituals as a reminder of NT deliverance, I strongly recommend that you focus upon the NT deliverance (the resurrection of Jesus Christ) this week

Acts 2:14-36 Peter spoke -- God raised Jesus Christ (32-36)
Acts 3:12-26 Peter spoke -- God raised Jesus Christ (14-16)
Acts 13:16-41 Paul spoke -- God raised Jesus Christ (30,37)
Rom. 6:1 shall we continue in sin that grace may abound?
3 baptized into Christ -- baptized into His death
4 buried with Him in baptism -- raised up from the dead by the glory of the Father
5 likeness of death -- likeness of resurrection
1 Cor. 6:14 God has raised up the Lord -- and will also raise us up by His own power
Phil. 3:1-14 Paul quit over-emphasizing the flesh
10 the power of His resurrection
1 Pet. 1:21 believe in God, who raised Him up from the dead and gave Him glory -- that your faith and hope might be in God
1 Pet. 3:21 the flood waters were like baptism -- baptism is not washing away dirt -- it is a person turning to God with a clear conscience, because Jesus Christ was raised from the dead
22 Christ is now on the right hand of God