

## Book of Job – Part 2

10/21/26

- Tonight – Opportunity to give a Bible study
- Tonight’s Title – “Book of Job – Part 2”

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- Here are the anticipated parts of this study
    1. God Started the Trial – (chapters 1-3)
    2. Job Responded to His 3 Friends – (chapters 4-31)
    3. Elihu Confronted Job – (chapters 32-37)
    4. God Confronted Job Twice – (chapters 38-41)
    5. Comparison between – Job 40:2 and Job 42:1-6

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- Very brief reminders about “God Started the Trial”

|             |                                                                         |           |                               |
|-------------|-------------------------------------------------------------------------|-----------|-------------------------------|
| Job 1:8     | “Have you considered...?”                                               | Job 2:3   | “Have you considered...?”     |
| Job 1:11    | Satan gave the suggestion                                               | Job 2:4-5 | Satan gave the suggestion     |
| Job 1:12    | Lord approved – a restriction                                           | Job 2:6   | Lord approved – a restriction |
| Job 1:20-22 | first reaction – Job did not sin nor charge God with wrong              |           |                               |
| Job 2:10    | second reaction – Job did not sin with his lips                         |           |                               |
| Job 2:11-13 | came – mourn – comfort – wept – sat with – no words – helped with grief |           |                               |
| Job 3:1-26  | Job started sinning with his lips                                       |           |                               |

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- Part 2 – “Job Responded to His 3 Friends” – (chapters 4-31)

|               |              |              |
|---------------|--------------|--------------|
| Eliphaz – 4-5 | Eliphaz – 15 | Eliphaz – 22 |
| Job – 6-7     | Job – 16-17  | Job – 23-24  |
| Bildad – 8    | Bildad – 18  | Bildad – 25  |
| Job – 9-10    | Job – 19     | Job – 26-31  |
| Zophar – 11   | Zophar – 20  |              |
| Job – 12-14   | Job – 21     |              |

- The Lord’s evaluation – the words of the 3 friends

|            |                                                                                                                                                                                                       |
|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Job 42:7-8 | after the Lord had spoken to Job, He said to Eliphaz the Temanite: “My<br>“wrath is aroused against you and your two friends – for you have<br>not spoken of Me what is right, as My servant Job has” |
|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

What wrong approach did the 3 friends have?

Common approach – by parents, friends and pastors

Common approach – by teachers, counselors, therapists

“Let’s find the cause of your problem”

1 Peter 4:15  
16

sometimes – we suffer for our decisions

sometimes – we suffer as a Christian – glorifying God in this matter

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Job 4:7

Eliphaz – remember now – who ever perished being innocent? – where were the upright ever cut off?

8

Eliphaz – plow iniquity and sow trouble = reap the same

Gal. 6:7

New Testament – what a man sows, that is what he will also reap

Job 5:17

Eliphaz – happy is the man whom God corrects – do not despise the chastening of the Lord

Heb. 12:5

New Testament – “do not despise the chastening of the Lord”

Job 4:12-16

Eliphaz – visions of the night – a spirit passed by

Job 7:14

Job – you scare me with dreams and terrify me with visions

Job 8:2

Bildad – how long will you speak these things? – (the words of your mouth are like a strong wind)

3

Bildad – does God subvert judgment? – does the Almighty pervert justice?

5

Bildad – if you would earnestly seek God.....

Job 9:17

Job – He crushes me – He multiplies my wounds without cause

21

Job – I am blameless

32-33

Job – He is not a man, as I am, that I might answer Him – there is no mediator between us

Job 10:18

Job – why have You brought me out of the womb?

Job 11:2

Zophar – should not the multitude of words be answered? – should a man full of talk be vindicated?

7

Zophar – can you search out the deep things of God?

Job 12:2

Job – you undoubtedly know how to deal with people (and have wisdom)

3

Job – but I am not inferior to you

Job 26-31

Job’s final discourse

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Job 32:1

so these 3 men ceased answering Job – because he was righteous in his own eyes

Job 33:9-11

“I am pure, without transgression – I am innocent and there is no iniquity in me – yet, He finds occasions against me – He counts me as His enemy – He puts my feet in the stocks – He watches all my paths”