

# **Church of God Big Sandy**

ChurchofGodBigSandy.com April 22, 2022 • 1:00 p.m. • Sunset 7:49

# Welcome to our guests

Members of the Church of God Big Sandy welcome all guests as we worship on the seventh day of Unleavened Bread. Here is the schedule today.

Interactive study-1:00 p.	m Dave Havir
Presentation study-2:00	Dave Havir
Church service—3:00	Stan West
	(Live transmission 2:00 and 3:00)

# Order of service—3:00 p.m.

Song leader	Neil Mclver
Pianist	Dixon Cartwright
Offertory	Piano solo
Scripture reading Exodus 14:21-30; 1 C	Corinthians 10:1-11
Sermon	Stan West

## **Quick takes**

- 1. Church service tomorrow—Our church service tomorrow will follow our regular Saturday schedule.
- 2. Edifying the Body—This week's article is "How Did Russian Oligarchs Get Their Wealth?" by Shlomo Maital.
- 3. Among Friends—This week's article is "Children of Israel in Egypt" by Dave Havir.
- 4. Eye on the World—This week's "Eye on the World" is 34 pages. (This edition has six articles and 247 headlines.)

## Thought for the week

"In this life of uncertainty, there are three things that are certain in this world death, taxes and the likelihood that Wynn Skelton will inadvertently eat leaven during the Days of Unleavened Bread."—*Dave Havir* 

## **Prayer updates**

Following are excerpts from an update for **Timberly Dunnam:** "She is having better days. She continues to have trouble with her fibromyalgia. At the present time, the kidney stone has stopped moving. We are grateful for that. We believe that God has been directing our path to all the doctors and therapists, because we are seeing great results. Thank you for the prayers."

Following are excerpts from an update for **David Bonilla:** "He is improving. He is still having issues with balance and the use of his right arm, so he still receives therapy. He is scheduled to receive new hearing aids next week and new eyeglasses in three weeks. We are watching the church services on our phones. Thank you for your continued prayers. We send love and prayers to all."

In the April 16 bulletin, we mentioned that **Meghan Searer** was hospitalized and diagnosed with double pneumonia. Although she has made progress, she is still receiving antibiotics and she is still in the hospital.

**Roger Daniels** reports that he is continuing to improve following the surgery dealing with his ruptured appendix. But he mentioned a new twist: "After getting a cold, I lost 100 percent hearing and balance. The ER and other doctors prescribed meds that are helping. I have an appointment with a doctor at the Dallas Ear Institute this Tuesday."

#### New prayer requests

**Sonny Parsons** of Big Sandy has been suffering from extremely low blood pressure and infections. He is presently at a rehab facility in Tyler.

**Pat O'Neil** of Tyler went to M.D. Anderson in Houston and learned that he has a large mass in the right-front brain lobe.

Loma Gibson of Shady Grove has been diagnosed with shingles.

**Tom McKeown** of Big Sandy is anticipating a consultation with a doctor in regard to possible surgery for an intestinal blockage.

**Joyce liams** of Post Falls, Idaho, was recently diagnosed with significant breast cancer and was scheduled to undergo a double mastectomy.

**Allen Weems** of Winnsboro died on April 14. Please remember his wife, **Janey**, and the rest of the family in your prayers.

In the April 16 bulletin, we mentioned that **Kenny Havir** of Scranton, Pa. (older cousin of **Dave Havir**), died on April 13. More bad news struck the family. Kenny Havir's son **Christopher Havir** (age 44) committed suicide on April 15. Please remember the family in your prayers.

**Judy Bittner** of Murfreesboro, Tenn., died on April 20. Please remember the family in your prayers.

**Larry Hammons** of Watauga, Tenn. (father of **Daniel Hammons**), died on April 21. Please remember his wife, **Linda**, and the rest of the family in your prayers.

#### Scriptures for the season

**Exodus 14:10-12**—"And when Pharaoh drew near, the children of Israel lifted their eyes, and behold, the Egyptians marched after them. So they were very afraid, and the children of Israel cried out to the LORD. Then they said to Moses, 'Because there were no graves in Egypt, have you taken us away to die in the wilderness? Why have you so dealt with us, to bring us up out of Egypt? Is this not the word that we told you in Egypt, saying, 'Let us alone that we may serve the Egyptians?' For it would have been better for us to serve the Egyptians than that we should die in the wilderness.' "

**Exodus 14:13-14**—"And Moses said to the people, 'Do not be afraid. Stand still, and see the salvation of the LORD, which He will accomplish for you today. For the Egyptians whom you see today, you shall see again no more forever. The LORD will fight for you, and you shall hold your peace.'"

**Exodus 14:19-23**—"And the Angel of God, who went before the camp of Israel, moved and went behind them; and the pillar of cloud went from before them and stood behind them. So it came between the camp of the Egyptians and the camp of Israel. Thus it was a cloud and darkness to the one, and it gave light by night to the other, so that the one did not come near the other all that night. Then Moses stretched out his hand over the sea; and the LORD caused the sea to go back by a strong east wind all that night, and made the sea into dry land, and the waters were divided. So the children of Israel went into the midst of the sea on the dry ground, and the waters were a wall to them on their right hand and on their left. And the Egyptians pursued and went after them into the midst of the sea, all Pharaoh's horses, his chariots, and his horsemen."

**Exodus 14:24-28**—"Now it came to pass, in the morning watch, that the LORD looked down upon the army of the Egyptians through the pillar of fire and cloud, and He troubled the army of the Egyptians. And He took off their chariot wheels, so that they drove them with difficulty; and the Egyptians said, 'Let us flee from the face of Israel, for the LORD fights for them against the Egyptians.' Then the LORD said to Moses, 'Stretch out your hand over the sea, that the waters may come back upon the Egyptians, on their chariots, and on their horsemen.' And Moses stretched out his hand over the sea; and when the morning appeared, the sea returned to its full depth, while the Egyptians were fleeing into it. So the LORD overthrew the Egyptians in the midst of the sea. Then the waters returned and covered the chariots, the horsemen, and all the army of Pharaoh that came into the sea after them. Not so much as one of them remained."

**Exodus 19:5-6**—"Now therefore, if you will indeed obey My voice and keep My covenant, then you shall be a special treasure to Me above all people; for all the earth is Mine. And you shall be to Me a kingdom of priests and a holy nation." These are the words which you shall speak to the children of Israel."

*Exodus 20:2*—"I am the LORD your God, who brought you out of the land of Egypt, out of the house of bondage."

*Matthew 19:16-19*—"Now behold, one came and said to Him, 'Good Teacher, what good thing shall I do that I may have eternal life?' So He said to him, 'Why do you call Me good? No one is good but One, that is, God. But if you want to enter into life, keep the commandments.' He said to Him, 'Which ones?' Jesus said, 'You shall not murder,' 'You shall not commit adultery,' 'You shall not steal,' 'You shall not bear false witness,' 'Honor your father and your mother,' and, 'You shall love your neighbor as yourself.'

*Matthew 22:35-40*—"Then one of them, a lawyer, asked Him a question, testing Him, and saying, 'Teacher, which is the great commandment in the law?' Jesus said to him, 'You shall love the LORD your God with all your heart, with all your soul, and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments hang all the Law and the Prophets.'"

John 5:45-47—"Do not think that I shall accuse you to the Father; there is one who accuses you—Moses, in whom you trust. For if you believed Moses, you would believe Me; for he wrote about Me. But if you do not believe his writings, how will you believe My words?"

Acts 7:36—"He [Moses] brought them out, after he had shown wonders and signs in the land of Egypt, and in the Red Sea, and in the wilderness forty years."

**1** Corinthians 10:1-4—"Moreover, brethren, I do not want you to be unaware that all our fathers were under the cloud, all passed through the sea, all were baptized into Moses in the cloud and in the sea, all ate the same spiritual food, and all drank the same spiritual drink. For they drank of that spiritual Rock that followed them, and that Rock was Christ."

**1** Corinthians 10:5-11—"But with most of them God was not well pleased, for their bodies were scattered in the wilderness. Now these things became our examples, to the intent that we should not lust after evil things as they also lusted. And do not become idolaters as were some of them. As it is written, 'The people sat down to eat and drink, and rose up to play.' Nor let us commit sexual immorality, as some of them did, and in one day twenty-three thousand fell; nor let us tempt Christ, as some of them also tempted, and were destroyed by serpents; nor complain, as some of them also complained, and were destroyed by the destroyer. Now all these things happened to them as examples, and they were written for our admonition, upon whom the ends of the ages have come."

**Hebrews 11:24-26**—"By faith Moses, when he became of age, refused to be called the son of Pharaoh's daughter, choosing rather to suffer affliction with the people of God than to enjoy the passing pleasures of sin, esteeming the reproach of Christ greater riches than the treasures in Egypt; for he looked to the reward."

**Hebrews 11:27-28**—"By faith he forsook Egypt, not fearing the wrath of the king; for he endured as seeing Him who is invisible. By faith he kept the Passover and the sprinkling of blood, lest he who destroyed the firstborn should touch them.."

*Hebrews 11:29*—"By faith they passed through the Red Sea as by dry land, whereas the Egyptians, attempting to do so, were drowned."