CONVICTION AND COMPASSION IN 1 CORINTHIANS

4/19/25

- · Today We are celebrating the Seventh Day of Unleavened Bread
- · Today Opportunity to give a Bible study
- Title "Conviction and Compassion in 1 Corinthians"
- Do you remember the two great commandments?

"You shall love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength – this is the first commandment"

"And the second, like it, is this: 'You shall love your neighbor as yourself' "

Pastor's opinion – Loving God = easier than loving people

	For your notes – Scriptures About Conviction
1 Sam. 26:21-23 Matt. 4:3,6,9 Acts 5:29	Saul wanted a relationship with David – David rejected the offer the devil tried to set the terms – the Son rejected those terms we ought to obey God – rather than men
	For your notes – Our Compassion is a Sign of Being Christ's Disciples
John 13:34 35	a new commandment – that you love one another – as I have loved you by this shall all men know, that you are My disciples
1 Cor. 1:10 11 12 1 Cor. 3:15	Paul showed them one concept – where they should have group think a specific approach – was causing contentions we should NOT be rallying around a special physical person if anyone's work is burned, he will suffer loss – but he himself will be
	saved, yet so as through fire
	he have doubts about their standing with God he people often tend – to question other peoples' standing with God
· Some peopl	le do not properly love themselves h people often have trouble loving other people
1 Cor. 4:2	we should be found faithful
3 4	don't be consumed by people's opinion of you "He who judges me is the Lord"
5	judge nothing before the time
1 Cor. 5:6	a little leaven, leavens the whole lump

7	purge out old leaven – Christ (our Passover) was sacrificed for us
8	not malice & wickedness – rather, sincerity & truth
9-13	a time to avoid sinners
1 Cor. 6:12	all things are lawful for me – but all things are not helpful
9-10	the unrighteous will not inherit the kingdom of God
	fornicators – idolaters – adulterers – homosexuality – sodomy –
	thieves – covetous – drunkards – revilers – extortioners
11	such were some of you – washed, sanctified, justified
18	flee sexual immorality
1 Cor. 8:1	knowledge puffs up, but love edifies
2	we do not know it all
3-6	this subject – concerning the eating of things offered to idols
7	not in everyone that knowledge – their conscience (being weak) is defiled
8	food does not commend us to God
9-10	do not let your liberty be a stumbling block to those who are weak
11	
	because of your knowledge shall the weak brother perish? – (Lord died)
12	when you sin against the brethren and wound their weak conscience, you sin against Christ
13	if food makes my brother stumble, I will never again eat meat – lest I
	make
	my brother stumble
1 Cor. 9:19	"though I am free from all men, I have made myself a servant to all – that
	I might win the more"
20-22	to the Jews I became as a Jew – that I might win Jews
	to those who are under that law, I became as one under the law – that I
	might win those who are under the law
	to those who are without law, I became as one without law – that I might
	win those who are without law
	to the weak, I became as weak – that I might win the weak
	I have become all things to all men – that I might by all means save some
1 Cor. 10:23	all things are lawful – not all things are helpful – not all things edify
24	let no one seek his own – but each one the other's well-being
25-26	ask no questions about what is sold in the meat market
27-30	ask no question for conscience sake
31	whatever you do, do for the glory of God
32	no offense to the Jews, to the Greeks or to the Church of God
33	not seeking my own profit, but the profit of many
33	not seeking my own prom, out the prom of many
	When you have time, consider some verses in Romans
	Romans 12:17-21 – Romans 14:1-23 – Romans 15:1
1 Cor. 15:24	the Son of God will deliver the Kingdom to God the Father – when He
	puts an end to all rule, all authority and power
28	then the Son Himself will also be subject to the Father (who put all things
	under the Son) – that God may be all in all