

CHRIST IS OUR PASSOVER – Part 3
The Passover Became a Sanctuary Event
3/20/24

- Tonight – Opportunity to give a Bible study
- Comment – Recently, I began a 7-part series to end shortly before we commemorate the suffering and death of our Savior on Sunday, April 21
- Title – Christ Is Our Passover – Part 3
- Subtitle – “The Passover Became a Sanctuary Event”

- Keynote scripture for the series = 1 Corinthians 5:7

1 Cor. 5:7 “For indeed Christ, our Passover, was sacrificed for us”

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1. Deliverance From Slavery
 2. The Exodus Passover was a Domestic Event
 3. The Passover Became a Sanctuary Event
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- A brief reminder

Exod. 12:1-20	the Lord spoke to Moses and Aaron
7	they shall take some blood and put it on the two doorposts and on the lintel
	(“projecting cover” – head-piece) of the houses where they eat it
13	the blood will be a sign – when I see the blood, I will pass over you
Exod. 12:21-27	Moses spoke to the elders of Israel
22	blood – lintel & two doorposts – do not leave your home
23	the Lord will pass over the door
·	The Passover became a “sanctuary” event – at the tabernacle
Exod. 12:48	“let him come near and keep it”
Exod. 25:21	you shall put the mercy seat on top of the ark
22	“and there I will meet with you”
Exod. 29:42	“at the door of the tabernacle of meeting before the Lord, where I will meet you to speak with you”
43	“there I will meet with the children of Israel”
44	“I will consecrate the tabernacle of meeting and the altar”
45	“I will dwell among the children of Israel and will be their God”
Num. 9:6	certain men became defiled – they could not keep the Passover on that day
7	why are we kept from presenting the offering of the Lord?

Deut. 16:1	“keep the Passover”
2	“in the place where the Lord chooses to put His name”
5	“you may not sacrifice the Passover within any of your gates”
6	“but at the place where the Lord . . . chooses to make His name abide”
7	“you shall roast and eat it in the place which the Lord your God chooses”
	The Passover continued as a “sanctuary” event – at the temple
	Notice – Hezekiah and Josiah
2 Chron. 30:26	Hezekiah – been nothing like this in Jerusalem – since time of Solomon
2	the king, his leaders and all the assembly in Jerusalem agreed to keep the Passover in the second month
3	they couldn’t at the regular time – because a significant number of priests had not consecrated themselves
15	they brought the burnt offering to the house of the Lord
23	they agreed to keep the feast another 7 days
24	Hezekiah gave 1,000 bulls and 7,000 sheep – other leaders gave 1,000 bulls and 10,000 sheep
2 Kings 23:21	Josiah said – keep the Passover to the Lord your God – as it was written in the book of the Covenant
22	such a Passover – had not been kept since the days of the judges in Israel –
	nor during the kings of Israel – nor during the kings of Judah
24	words of the law – written in the book that Hilkiah (the priest) found in the house of the Lord
25	according to the law of Moses
2 Chron. 35:7	Josiah gave animals for the Passover offering – 30,000 lambs/goats and 3,000 cattle
8	leaders gave 2,600 lambs/goats and 300 cattle
9	other leaders gave 5,000 lambs/goats and 500 cattle
16	so all the service of the Lord was prepared the same day – to keep the Passover and to offer burnt offerings on the altar of the Lord – according to the command of King Josiah
18	there had been no Passover kept in Israel like that since the days of Samuel the prophet – and none of the kings of Israel had kept such a Passover as Josiah kept
Luke 2:41	His parents went to Jerusalem every year at the Feast of the Passover
42	and when He was 12 years old, they went up to Jerusalem according to the custom of the feast
46	when they returned to Jerusalem – they found Him in the temple
John 2:19	destroy this temple and in 3 days I will raise it up
20	it took 46 years to build this temple – you will raise it up in 3 days?
21	He was speaking of His body

Matt. 27:45	6 th hour to 9 th hour – (noon to 3:00 p.m.) – darkness over all the land
46	9 th hour – (3:00 p.m.) – He died
51	veil of the temple – was torn in two – from top to bottom