

EXAMINE HOW YOU TREAT EACH OTHER

4/6/24

- Today – Opportunity to give a Bible study
 - Comment – This message is intended to help you keep the Spring Feast days
 - Title – “Examine How You Treat Each Other”
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- Basis premise of life – conviction and compassion

Matt. 7:1-5	not condemn
Rom. 14:5	people esteem things differently – be fully convinced – conviction
6	goal = observe days to the Lord
1 Cor. 11:17	when they came together = it is not for the better, but for the worse
18	divisions among
19	must be differences – to recognize proper behavior
20	you are not imitating the behavior of the Lord’s Supper
21	got your food first – people were hungry – people were drunk
22	you can behave poorly in your own homes – do you despise the Church of God by your public display? – I am not praising you for this
33-34	when you come together wait

- Symbols – on the Night the Lamb was Betrayed

Matt. 26:2	the Son of God said – you know that after 2 days is the Passover, and the Son of Man will be delivered up to be crucified
Mark 14:1	Mark wrote – after two days it was the Passover and the Feast of Unleavened Bread
Luke 22:1	Luke wrote – now the Feast of Unleavened Bread drew near, which is called the Passover
7	then came the Day of Unleavened Bread, when the Passover must be killed
14	He sat down with the 12 apostles
15	the Son of God said – “with fervent desire I have desired to eat this Passover with you before I suffer”
19	broken bread
20	wine
21-22	He mentioned the betrayer
23	the disciples wondered who it was
24-26	the disciples argued about who was the greatest
John 12:1	6 days before the Passover – the Son of God went to Bethany
2-8	this event occurred 2 days before Passover & Feast of Unleavened Bread

John 13:1	now before the Feast of the Passover
2-17	He washed their feet

1. Must there be a meal on the night that the Passover Lamb was betrayed?
2. Must there be a meal on “the night to be much observed?”
3. What is the correct Biblical name from Leviticus 23 for “the night to be much observed?”

Lev. 23:4-5 Passover or Feast of Unleavened Bread

For those who believe early 14 = evening of the Days of Unleavened Bread
For those who believe later 14 = Passover

Exod. 12:6 the Lamb was killed
 King James – “in the evening” – (“between the two evenings”)
 New King James – “at twilight”
 The Holy Scriptures (according to Masoretic Text) = “at dusk”

- The important interpretation is – Early 14 or Late 14 (going into the 15th)
 - The Old Worldwide and many offshoots – early 14
 - The Church of God International – late 14, going into the 15th
 - Many Messianic groups – late 14, going into the 15th
- Romans 3:2 – to them were committed the oracles of God
- How does that timing interpretation change WHAT we do? – It doesn't
 - We keep the same time – (night the Passover Lamb was betrayed)
 - We keep the same symbols
- Can a congregation have a meal on the night the Passover Lamb was betrayed?
 - Sure – for decades, people who wanted a meal – kept symbols at home
- Do you think the Church of God Big Sandy will ever have a joint meal on the night the Passover Lamb was betrayed?
 - No – it is not necessary – people can have a meal in their home
 - No – many people freak out over changes in their traditions

1 Cor. 11:23	on the night He was betrayed
24	broken bread – “do this in remembrance of Me”
25	wine – “do this in remembrance of Me”
26	you are proclaiming the Lord’s death till He come
27	you don’t want to eat and drink in an unworthy manner
28	examine himself
29	judgment – not discerning the Lord’s body – (conviction & compassion)
30	need to be praying for each other
31-32	focusing on our flaws – (not others)