

GENESIS 3:15 – Part 2

6/12/24

- Today – Opportunity to give a Bible study
 - Comment – This two-part series will precede the Day of Pentecost
 - Title – “Genesis 3:15 – Part 2”
 - Last week – The Serpent Shall Bruise Christ’s Heel
 - This week – Christ Shall Bruise the Serpent’s Head
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- Cunning serpent

Gen. 3:1 the serpent was more cunning than any beast of the field – asked: “has
 God indeed said that you shall not eat of every tree in the garden?”
2-3 women – “we may eat of all the trees, except the one in the middle”
4-5 serpent replied – “you will not die; for God knows that if you eat of it,
 your eyes will be opened, and you will be like God – knowing
 good and evil”
11 Lord God – “have you eaten from the tree of which I commanded you not
 to eat?”
12 the man blamed the woman
13 the woman blamed the serpent
14-15 the Lord God – announced a penalty for the serpent
16 the Lord God – announced a penalty for the woman
17-19 the Lord God – announced a penalty for the man

- Reminder of the penalty for the serpent

Gen. 3:14-15 notice the curses
 cursed more than all cattle & more than every beast of the field –
 on your belly, you shall go
 you shall eat dust all the days of your life
 I will put enmity between you and the woman
 I will put enmity between your seed and her Seed
 He shall bruise your head
 And you shall bruise His heel

- Christ Shall Bruise the Serpent’s Head

Heb. 2:9 we see the Son of God (who was made a little lower than the angels for the
 suffering of death) – crowned with glory and honor – that He (by
 the grace of God) might taste death for everyone
14 the Son of God was a partaker of flesh and blood – that through death He
 might destroy him who had the power of death (that is, the devil)
· The Son of God gives victory through the angels – (history and prophecy)

Luke 10:18 the Son of God said – “I saw Satan fall like lightning from heaven”
 John 12:31 the Son of God said – now is the judgment of the world – now the ruler of
 this world will be cast out
 Rev. 12:7-8 war broke out in heaven – Michael and his angels fought with the dragon –
 and the dragon and his angels fought – but they did not prevail, nor
 was there a place found for them in heaven any longer
 9 so the great dragon was cast out (that serpent of old, called the Devil and
 Satan – who deceives the whole world – he was cast to the earth,
 and his angels were cast out with him
 Rev. 20:1 an angel coming down from heaven – having a key to the bottomless pit –
 and a great chain in his hand
 2 he laid hold of the dragon – (that serpent of old, the devil and Satan) – and
 bound him for 1,000 years
 3 the angel – cast him into the bottomless pit – set a seal on him – that he
 would not deceive the nations until the 1,000 years were finished –
 then, he would be released for a little while
 Rev. 20:7-8 when the thousand years had expired, Satan will be released from his
 prison and will go out to deceive the nations which are on the four
 corners of the earth
 9 they surrounded the camp of the saints and the beloved city – fire came
 down from heaven and devoured them
 10 the devil (who deceived them) was cast into the lake of fire and brimstone
 (where the beast and false prophet were) – and they will be
 tormented day and night forever and ever

· The Son of God gives victory through the saints

Job 1:1 blameless and upright
 8 the Lord said – “have you considered My servant Job?”
 9-10 Satan – “you have put a hedge around him”
 11 Satan – “touch all that he has”
 12 the Lord – you may touch his possessions, but you may not touch him
 Job 2:3 Satan – “have you considered My servant Job?”
 4-5 Satan – “touch his bone and his flesh”
 6 the Lord – he is in your hand, but spare his life
 Job 40:1-2 the Lord – “shall the one who contends with the Almighty correct Him?
 He who rebukes God, let him answer it”
 Job 42:5 “I have heard of You by the hearing of the ear, but now my eye sees You”

· Reminder – Victory comes through the Son of God

Matt. 27:51 the veil of the temple was torn in two – from top to bottom
 1 Cor. 15:24-28 all things subject to the Son