BOOK OF GENESIS – Part 2 Genesis 1:1-2 1/18/23

- Tonight Opportunity to give a Bible study
- Series Book of Genesis Part 2
- Title Genesis 1:1-2

Last Wednesday's Bible study – YouTube video titled "Is Genesis History?" – 30
minutes

youtube.com – March 26, 2020 – entire video = 1 hour and 44 minutes Here were 4 main conclusions from last week's video

- 1. The video used geology to conclude that the Noah flood was a global flood
- 2. The video used geology to accept creation instead of evolution
- 3. The video concluded that the Genesis 1 creation occurred in 6 days
- 4. The video supported a "young earth" scenario

Last Saturday, one of my friends asked me if I was believing the "young earth" scenario My response to him included the following thoughts

I mentioned – I was taught the gap theory in college – leaning toward "old earth" The "old earth" versus "young earth" discussion had not aroused any passion Because of this Bible study series – I began looking back at Genesis 1:1-2 Because of this Bible study series – I recognized weaknesses in the gap theory The weaknesses have always been there – but I hadn't been studying the subject One could ask: "Is the purpose of this study to change my perspective about Genesis

1?"

My answer – No sir and No ma'am

One could proclaim: "I can make a much stronger case for my perspective" My response – "Of course, you can; I am not trying to sway to a particular

theory"

Gen. 1:1in the beginning God created the heavens and the earth2the earth was without form, and void; and darkness was on the face of the

deep-the Spirit of God was hovering over the face of the waters

1. Basic test #1 – Check different translations

The James Moffatt translation – "When God began to form the universe, the world was void and vacant, darkness lay over the abyss"

The Holy Scriptures (according to the Masoretic Text) – "Now the earth was unformed and void, and darkness was upon the face of the deep . . . "

The Interlinear Bible (Hebrew, Greek and English) – "And the earth being without form and empty, and darkness on the face of the deep . . . "

	2.	Basic test #2 – Language (Hebrew)		
	•	"was" – "became"		
Gen. 1:2 Gen. 2:7,10 Gen. 3:22		"was" – Hebrew "hayah" (1961) – to exist, become "became" a living soul – "became" four river heads has "become" as one of us		
		"without form and void"		
Gen. 1:2 Jer. 4:23 24-2 26 Isaiah 45:18	5	 without form (tohu – #8414) and void (bohu – #922) I beheld the earth, and indeed it was without form (tohu – #8414) and void (bohu – #922) – and the heavens, they had no light trembling mountains – man and birds fled cities were broken down – fierce anger of the Lord thus says the Lord – "I am the Lord and there is no other" 6 descriptions – who created the heavens – who is God – who formed the earth and made it – who has established it – who did not create it in vain (tohu – #8414) – who formed it to inhabited 		
· Script	Scriptures in Isaiah and Jeremiah – do not PROVE – "ruin and re-creation" at Genesis			
Revelation 22:18-19 – Jeremiah 23:16 – Jeremiah 23:21				

Isaiah 14:12-14	how are you fallen from heaven?
Ezek. 28:11-18	in Eden – iniquity found in him
Luke 10:18	"I saw Satan fall like lightning from heaven"
Jude 1:6	angels – who did not keep their proper domain
Rev. 12:3	dragon – 7 heads and 10 horns
4	his tail drew $1/3$ of the stars of heaven – thrown to earth
4-5	bore a male Child to rule – her Child was caught up to God
7-9	war in heaven – Michael & angels against devil & angels

- What happens if there is no gap theory between Genesis 1:1 and Genesis 1:2?
- When was war in heaven (Revelation 12:7-9)? When did dinosaurs roam the earth?
- · Hebrews 6:10-12

"The gap theory is a form of 'old earth' creation that posits that the creation period involved six literal 24-hour days, but that there was a gap of time between two distinct creations in the first and second verses of Genesis."

From 1814, Thomas Chalmers popularized the gap theory. He attributed the concept to the 17th-century Dutch Arminian theologian Simon Episcophius. Chalmers wrote: "My own opinion, as published in 1814, is that it [Genesis 1:1] forms no part of the first day, but refers to a period of indefinite antiquity when God created the worlds out of nothing."

Difficulties with the "gap theory"

- 1. No mention of Creation only one verse and the bulk of the record deals with re-creation
- 2. Not the historical view of Jewish, Roman Catholic and Protestant interpreters
- 3. Genesis is not a cryptic account
- 4. No earlier creation taught anywhere
- 5. Contrary to scripture Genesis 2:3-4
- 6. No direct statement of judgment in Genesis 1:1-2
- 7. No death before sin (Romans 5:12 and 1 Corinthians 15:21)
- 8. God made the world very good Genesis 1:26
- 9. Death is a result of Adam's sin
- 10. Darkness (Genesis 1:2) is not necessarily evil
- 11. Plants and animals (destroyed and fossilized in Genesis 1:2)
- 12. Too much is made out of the Hebrew conjunction "waw"
- 13. Was or became?
- 14. Tohu and Bohu does not necessarily assume some type of judgment
- 15. No context of judgment in creation account
- 16. In the beginning Mark 10:6
- 17. Isaiah 45 supporting Genesis 1:31 and an argument against gap theory?
- 18. Jeremiah 4 not original creation
- 19. Isaiah 24:1 not original creation
- 20. Gap principles in scripture not parallel to Genesis
- 21. Created and made
- 22. Ezekiel 28 and fall of Satan not earthly Garden of Eden
- 23. Time of judgment of angels is not specified
- 24. Angelic rebellion could occur after creation and before the fall of man
- 25. Hebrews 4:3 does not correlate to Genesis 1:2
- 26. Did God fail twice?
- 27. No Biblical record of pre-Adamic humans
- 28. Why create light again?
- 29. Theory of evolution
- 30. No connection between geology and Genesis
- 31. Discounts Genesis Flood
- 32. Not replenish
- 33. No judgment on Earth

34. Recent idea – 1814

35. Self-defeating