BEARING FRUIT – Part 2 James 3:13-18

7/12/23

- · Tonight Opportunity to give a Bible study
- · Recently began a new series
- · Subject Bearing Fruit
- A few details about the series
 - Not choosing the popular Galatians 5:19-23
 - In 3 parts from 3 different authors Paul, James and Peter
- Title tonight Part 2 from James 3:13-18

Paul Romans 5:1-5
 James James 3:13-18
 Peter 2 Peter 1:5-9

Quick background – James 3

| James 3:1-12 John 8:44 Acts 23:1-5 Rom. 12:17-21 2 Cor. 11:20 Eph. 4:26-27 2 Tim. 4:14-15 | control the tongue words – of the Son of God words – of Paul instruction – no revenge instruction – recognize religious people trying to control you be angry – but don't sin no revenge – beware of certain people |
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| | James 3:13 |

| who is wise and understanding among you? – show by good conduct that |
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| your works (actions) are done in the meekness of wisdom |
| you shall love your neighbor, as you love yourself – (self-respect) |
| not strife (selfish ambition) or conceit – lowliness of mind – esteem others |
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James 3:14-16 – envying and strife

King James – envying and strife [or contentions] New King James – envying and self-seeking

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Envying

"zelos" (Strong's #2205) – noun

zeal, ardent concern – or jealousy, envy, rage

translated – "zeal" – 6 times

translated – "envying" – 4 times

Strife
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"eritheia" (Strong's #2052) – noun
                                     selfish ambition, faction, strife
                                     translated – "strife" – 5 times
                                             James 3:14 – James 3:16 – 2 Corinthians 12:20 –
                                                    Galatians 5:20 – Philippians 2:3
                                     translated – "contentious" or "contention" – 2 times
                                             Romans 2:8 – Philippians 1:16
                              variation – "eris" (Strong's #2054) – noun
                                     quarrel, strife, dissension, discord
                                     translated - "strife" - 4 times
                                     translated – "contentions" – 2 times
                                     translated – "debates" or "debate" – 2 times
                                     translated – "variance" – 1 time
James 3:14
                      if you have bitter envy and self-seeking (strife) in your heart, do not boast
                              and lie against the truth
         15
                      envy and self-seeking does not descend from above – they are earthly,
                              sensual, demonic
                      where envy and self-seeking (strife) exist = confusion and every evil thing
         16
                              will be there
                      Devilish or Demonic
                              "daimoniodes" (Strong's #1141) – description
                                     of the devil, demonic
                              used only 1 time
                                     King James – devilish
                                     New King James – demonic
                              variation – "daimonion" (Strong's #1140) – noun
                                     demon, (pagan) god
                                     translated – devils – 41 times
                                     translated – devil – 18 times
                                     translated - gods - 1 time - (Acts 17:18)
                              different from "diabolos" (Strong's #1228) – noun
                                      the devil, Satan, or a wicked person who is like the devil
                                     translated – devil – 35 times
                      James 3:17-18
James 3:17
                      wisdom from above
                                     pure
                                                                   full of mercy
                                                                   full of good fruits
                                     peaceable
                                     gentle
                                                                   without partiality
                                     willing to yield
                                                                   without hypocrisy
                      the fruit of righteousness is sown in peace – by those who make peace
         18
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