

EXODUS 12:42

4/6/22

- * Tonight -- Opportunity to give a Bible Study
 - * Title -- "Exodus 12:42"
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* I love the meaning of Exodus 12:42

- * I am highly invested in meaning of Exodus 12:42 -- 50 years
Through the years -- mostly hosting guests in our home
Sometimes -- as guests in a friend's home
More recently -- in this building -- 120 or 27 people
This year -- Friday night, April 15
- * I love the meaning of Exodus 12:42
- * In our church bulletin, I put --
 - "Traditional meal--depicting deliverance from Egypt"
 - "Remember the Old Testament history--gathering in homes"
 - "The pastor recommends cozy gatherings in homes"
 - "The building may be available for a cozy gathering"
 - "Old Testament history and spiritual applications"

* I don't like the title that many of my friends
give to the event -- they call the event "the
night to be much observed"

- * To me, that is not a title -- that is an action statement
- * To me, that was a description -- goal -- target -- approach

* Two examples -- description vs. proper name

- * Wedding anniversary called -- "the day to be much observed?"
Most say -- our wedding anniversary is certainly a day to be
much observed
Absolutely -- your wedding anniversary is a day to be much
observed -- but it is called your wedding anniversary
- * Is Day of Pentecost called -- "the day to be much observed?"
Most say -- the Day of Pentecost is a day to be much observed
Absolutely -- Day of Pentecost is a day to be much observed
-- but it is called the Day of Pentecost
- * Moses described the event -- I don't think he intended to give
that title to the event
- * If you believe Exodus 12:6 identifies the time as "early"
14th, then I believe that verse 42 can be defined

as the First Day of Unleavened Bread
* If you believe Exodus 12:6 identifies the time as "later"
14th, then I believe that verse 42 can be defined
as the Old Testament Passover

* Meal -- Tradition? -- Instruction?

Exod. 12:8-10 when was this eaten? -- Early 14? -- Later 14?
* Night to be much observed

King James -- It is a night to be much observed unto the Lord for
bringing them out from the land of Egypt; this is that
night of the Lord to be observed of all the children of Israel
in their generations

New American Standard Bible -- It is a night to be observed for the
Lord for having brought them out from the land of Egypt;
this night is for the Lord, to be observed by all the sons of
Israel throughout their generations

New King James -- It is a night of solemn observance to the Lord
for bringing them out of the land of Egypt; This is that
night of the Lord, a solemn observance for all the children
of Israel throughout their generations

* The Lord kept watch

Revised Standard version -- It was a night of watching by the Lord,
to bring them out of the land of Egypt; so this same night
is a night of watching kept to the Lord by all the people of
Israel throughout their generations

James Moffatt translation -- It was a night when the Eternal was
on the watch to bring them out of Egypt, a night when all
Israel-ites must keep watch for the Eternal, age after age

* The Lord kept watch -- we keep watch

The Holy Scriptures (according to Masoretic Text) -- It was a night
of watching unto the Lord for bringing them out from the
land of Egypt; this same night is a night of watching unto the
LORD for all the children of Israel throughout their generations

NIV translation -- Because the Lord kept vigil that night to bring
them out of Egypt, on this night all the Israelites are
to keep vigil to honor the Lord for the generations to come

God's Word translation -- That night the Lord kept watch to take
them out of Egypt; (All Israelites in future generations
must keep watch on this night, since it is dedicated to the
Lord)

Contemporary English version -- On that night the Lord kept watch

for them, and on this same night each year Israel will
always keep watch in honor of the Lord

Exod. 20:1-2	because out of Egypt
3-17	10 Commandments
Lev. 26:11-12	I will set My tabernacle among you -- I will walk among you
13	-- you shall be My people
Luke 4:18	you should not be their slaves
2 Cor. 11:20	liberty
Gal. 2:4	not under bondage
Gal. 5:1-15	false brethren -- bring into bondage
Jude 4	yoke of bondage -- liberty to serve each other
2 Peter 2:19-22	ungodly men -- into lewdness
	promise liberty -- bondage